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Which do you desire? Well, no matter, you can get your choice of me, made up in the most artistic and attractive styles, in

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E erybody on the Eastern Shore knows that cash, at this time, means amount anything at your own price. I pay immediate cash for everything I buy. If I owe a dollar to anylondy here or elsewhere, I will thank him or them to present bill for immediate neywent. I must also require dia'e psyment. I must also require cash tayments for goods I sell, that I may centinue to give you the advan-tage of my cash buying. Your money is worth more now than at any time for many years—money is high—and I will give you more for it in every purchase. These are facts worth con-

JOHN W. DUNCAN
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W. ches, Clocks, Jewelry, Silverware, which will be very reasonable, apply to

Spectacles. And everything belonging to the jew-

apply to MRS. NAOMI TAYLOR, Wattsville, Va.

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I offer for sale at private contract,

my farm containing about 210 acres situated in 11 miles of Wattsville, in

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Druggist, -PARKSLEY, VA.-DRUGS, CHEMICALS, TOILET AND

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> IN NORFOLK CITY, By the latest improved process.
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> When its merits are known every up-to-date dealer will keep it. Our salesman, Eugene W. Barnes, will call on the merchants in a few days. Give him a respectful hearing and a sample order, and encourage a nearple order, and encourage a near-

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by and State product. Better Baltimore, Md. flour cannot be put on the mar-City and Suburban cars pass the door.

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How do we live, to sell \$190 Buggies for \$80?

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DENTISTS.—

The time has gone by to sell \$100 lengths. I have a full stock of light Buggles. I have a full stock of light Buggles, Daytons, Road and Farm Wagons at bottom prices, and at all times a full stock of Burial Supplies, Black Cloth, White Velvet and Cloth, also Polished Coffice and Caskets. Trimmings and prices to suit all. White hearse for burial of young persons. Will meet boat or train at any point on the Eastern in young persons. Will meet boat or new and is equipped with all the train at any point on the Eastern modern conveniences—elevator, electrical states of the state Shore on short notice.

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Shingles-heart \$7, sap \$5. Hay \$14 to \$18 per ton. Hot Bed Sash, Bricks, Lime and Hair, Laths, Shingles and spot cash in order to meet the wants Barb Wire.

Carriages and Road Carts. Ground Fish and Phosphates. All kinds of Lumber furnished for dwellings and other purposes on short notice. All of the above sold cheap and

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Hay, Lime, Bricks, Salt, and General of the past, and soliciting a continuate of the same, we are, Merchandise.

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I offer for sale at private confore, owing to our recent heavy from Temperanceville to Jenkins loss by fire at Parksley, and the town Station, containing 271 additional loss of being insured Fin: Euggies, Mowing Machines will sell one-half of said tract, our lesson of being insured in a worthless company. Help now will enable us to tide over without heilding for said tract, our lesson on the said tract, our lesson of the said tract, will sell one-half of said tract, our losses and get on our feet without buildings, for the sum again. For past patronage and of \$800. It is good high land, your sympathy words cannot I know? I know just as certainly as through "perseverance of the saints," with an abundance of pine thickets thereon and well adapted to ets thereon and well adapted to we will endeavor to deserve For terms, &c., apply to the your favors in the future. All the growth of all kinds of trucks. undersigned, Respectfully,

IE. H. BLOXOM, Jenkins Bridge, Va. A. F. MEARS, Agent, Manager of the Mears Factories. W. J. Doughty L. W. Groton. Hay,

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IN BUILDING MATERIAL we have -GENERAL-

IN GENERAL MERCHANDISE our stock is always full, well selected and in great variety, and we carry in addition to above also, Farming Implements, Hay, Flour, Coal, &c. We buy for spot cash and sell at the lowest margin of profit. TERRA COTTA PIPING bought by car load and for sale by us, 8, 10, 12 and 20 inches, cheaper than it can Representing first-class Fire, Life and

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Accident Companies, and Building be bought in city. JOHN W. ROGERS & BROS., ONLEY, VA.

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REV. DR. TALMAGE SHOWS HOW THE GOSPEL WILL AFFECT THEM.

-Bost Goods -

Lowest - Possible - Prices. ien. The text is Zechariah viii, 5, 'And the streets of the city shall be REISINGER, wholesale and retail dealers in all kinds of full of boys and girls playing in the streets thereof."

Glimpses of our cities redeemed! Now boys and girls who play in the streets run such risks that multitudes of them end in ruin. But, in the comng time spoken of, our cities will be so

the nursery.
Pulpit and printing press for the most part in our day are busy in disthis time, but would it not be healthfully encouraging to all Christian workers, and to all who are toiling to make the world better, if we should for a little while look ferward to the time when our cities shall be revolutionized by the gospel of the Son of God, and all the darkness of sin and trouble and crime

Every man has a pride in the city of his nativity or residence, if it be a city listinguished for any dignity or prowss. Caesar boasted of his native Rome, Virgil of Mantua, Lycurgus of Sparta, Deanosthenes of Athens, Archimedes of Syracuse and Paul of Tarsus. I should have suspicion of base heartedness in a man who had no especial interest in the city of his birth or residense-no exhibitation at the evidence of its prosperity or its artistic embellishments or its intellectual advancement,

A Noticeable Point. I have noticed that a man never likes a city where he has not behaved well! Rooms 50 cts., 75 cts. and \$1 per day. People who have had a free ride in the prison van never like the city that furnishes the vehicle. When I find Argos and Rhodes and Smyrna trying to prove tric lights, electric call bells, steam heat baths, &c. themselves the birthplace of Homer, I conclude at once that Homer behaved well. He liked them and they liked him. We must not war on landable city There has never been a time in the history of man when goods were pride, or, with the idea of building ourclves up at any time, try to pull others as low as they are to-day, and we have bought very largely this season, much more so than usual, direct from lown. Boston must continue to point to its Fancuil hall and to its Common and to its superior educational advantages. Philadelphia must continue to point to its Independence hall and its of the trade at rock bottom prices mint and its Girard college. Washington must continue to point to its wondrous capitoline buildings. If I should find a man coming from any city, having no pride in that city, that city hav-Doors, Windows, Blinds, Mantels,
White Pine Mouldings, Turned
Porch Columns, Porch Trimmings,
Shingles, Laths, Hair, Lime,
Bricks, Cement, and a full line of
Hardware, Cook, Parlor and Gasoline
Stoves, Pumps, Stone Well Curbing, ing been the place of his nativity, or now being the place of his residence, I would feel like asking: "What mean thing have you done there? What outrageous thing have you been guilty of that you do not like the place?"

I think we ought-and I take it for granted you are interested in this great Just received a car load of air-tight feat. We are on our way to final vic-Wood Stoves, two sizes. Must go at the knock-out prices of \$4 and \$4.50. Thanking you for your kind favors death and darkness and doem, but the for his tiara. Hail, Conqueror, hail!

I know there are sorrows, and there cold winter day, when we are thrushing our arms around us to keep our thumbs from freezing, we think of the warm spring day that will after awhile come, or in the dark winter night we look up and see the northern lights, the windows of heaven illuminated by some great victory, just so we look up from the night of suffering and sorrow and wretchedness in our cities, and we see a The undersigned respectfully light streaming through from the other solicits your patronage and trade side, and we know we are on the way this season more than ever be- to morning-more than that, on the

way to "a morning without clouds." I want you to understand, all you who are toiling for Christ, that the castles of sin are all going to be captured. The to be saved, of course all the cities are to be saved. It makes a great difference orders filled on shortest notice. with you and with me whether we are toiling on toward a defeat or toiling on toward a victory.

A Glorious Time. Now, in this municipal elevation of with breath praise the Lord." will be greater financial prosperity than our cities have ever seen. Some people na, and halleluiah, halleluiah. seem to have a morbid idea of the millennium, and they think when the better time comes to our cities and the world people will give their time up to psalm singing and the relating of their There is no ground for such an absurd anticipation. In the time of which I speak where now one fortune is made there will be a hundred fortunes made. and man. Now, when that time comes and there will be better business done

mightier successes achieved. thundered dewn fraudulent establish-

THE CHANGED CITIES. ness men are taxed for everything. City works, pavilions, gondolas, places of taxes, county taxes, state taxes, United works, pavilions, gondolas, places of popular amusement, to lure the eve and States taxes, stamp taxes, license taxes, popular amusement, to lure the eye and manufacturing taxes - taxes, taxes, taxes! Our business men have to make a small fortune every year to pay their He Says They Will All Be Evangelized, taxes. What fustens on our great indusand He Expects to Live to See It-How tries this awful load? Crime, individual It Will be Brought About and the Con- and official. We have to pay the board Washington, Sept. 13. - So much orphans of those who plunged into their hat is depressing is said about the graves through sensual indulgences. We wickedness of the cities it will cheer have to support the municipal governas to read what Dr. Talmage says in ments, which are vast and expensive, this sermon about their coming redempclivities are vast and tremendous. Who support the almshouses and police stations, and all the machinery of municipal government? The taxpayers.

No More Crime. But in the glorious time of which I speak grievous taxation will all have ceased. There will be no need of supporting criminals; there will be no meral that lads and lasses shall be as criminals. Virtue will have taken the safe in the public thoroughfares as in place of vice. There will be no orphan asylums, for parents will be able to leave a competency to their children. There will be no voting of large sums of money for some municipal improvement, which money, before they get to the improvements, drops into the pockets of those who voted it. No oyer and terminer kept up at vast expense to the people. No impaneling of juries to try theft and arson and murder and slander and blackmail. Better factories. Grander architecture. Finer equipage. Larger and suffering shall be gone from the fortunes. Richer opulence. Better churches.

In that better time, also, coming to those cities, Christ's churches will be more numerous, and they will be larger, and they will be more devoted to the gospel of Jesus Christ, and they will ecomplish greater influences for good. Now, it is often the case that churches are envious of each other, and denominations collide with each other, and even ministers of Christ sometimes forget the bond of brotherhood. But in the time of which I speak, while there will be just as many differences of opinion as there are now, there will be no accrbity, no hypercriticism, no exclusive-

In our great cities the churches are not today large enough to hold more than a fourth of the population. The churches that are built-comparatively speak, there are going to be vast churches, and they are going to be all thronged with worshipers. Oh, what what fervent prayers they will offer! fashionable church is a place where a few people, having attended very carefully to their toilet, come and sit down -they do not want to be crowded; they like a whole sent to themselves—and then, if they have any time left from thinking of their store and from examining the style of the hat in front of them, they sit and listen to a sermon warranted to hit no man's sins and listen to music which is rendered by a cheir warranted to sing tunes that nobody knows. And then, after an hour and a half of indolent yawning, they go work of evangelizing the cities and sav-home refreshed. Every man feels bet-

the sunlight in our faces. We are not fighting in a miscrable Bull Run of deour day the music is simply a mockery.

I have not a cultivated ear nor a cultiing for me. I have nothing to say against artistic music. The \$2 or \$5 pay to hear any of the great queens of song are a good investment. But when the people assemble in reli-gious convocation, and the hymn is read, are sins, and there are sufferings all and the angels of God step from their are sins, and there are no some bitter, throne to catch the music on their throne to catch the music on their wings, do not let us drive them away by our indifference. I have preached in churches where vast sums of money were employed to keep up the music, and it was as exquisite as any heard on earth, but I thought, at the same time, for all matters practical I would prefer the hearty, outbreaking song of a backwoods Methodist camp meeting.

Let one of these starveling fancy songs sung in church get up before the throne of God, how would it seem stand-ing amid the great doxologies of the redeemed? Let the finest operatic air that ever went up from the church of Christ get many hours the start, it will be of sin are all going to be captured. The victory for Christ in these great towns the Sabbath school children. I know a is going to be so complete that not a church where the choir did all the singand ask him if he would not please stop singing, as he bothered the choir.

Let those refuse to sing
Who never knew our God,
But children of the heavenly King
Should speak their joys abroad.

"Praise ye the Lord. Let everything which I speak I have to remark there glorious time coming in our cities and in the world hosanna will meet hosan-

In that time also of which I speak all the haunts of iniquity and crime and squalor will be cleansed and will be illuminated. How is it to be done? You cypress shingles and fencing, lime, bricks, &c.

religious experience, and, as all social life will be purified, there will be no hilarity, and, as all business will be I say by another. I will tell you what hilarity, and, as all business will be purified, there will be no enterprise. The gospel of the Son of God is the only The gospel of the Son of God is the only agency that will ever accomplish this. A gentleman in England had a theory

that if the natural forces of wind and We all know business prosperity de- tide and sunshine and wave were rightly pends upon confidence between man applied and rightly developed it would make this whole earth a paradise. In a of which I speak, and when all double book of great genius, and which rushed dealing, all dishonesty, and all fraud from edition to edition, he said: "Felare gone out of commercial circles, low men, I promise to show the means thorough confidence will be established, of creating a paradise within ten years, where everything desirable for human and larger fortunes gathered and life may be had by every man in superabundance without labor and without The great business disasters of this pay-where the whole face of nature country have come from the work of shall be changed into the most beautiful farms, and man may live in the most godless speculators and infamous stock magnificent palaces, in all imaginable gamblers. The great foe to business is crime. When the right shall have hurled back the wrong, and shall have purified the commercial code, and shall have more than hitherto could be done in thundered down fraudulent establish-ments, and shall have put into the hands thousands of years. From the houses to be built will be afforded the most culof honest men the keys of business—
blessed time for the bargain makers. I
the galleries, from the roof, and from am not teiking an abstraction. I am not making a guess. I am telling you God's eternal truth.

In that day of which I speak taxes will be a mere nothing. Now our basi-

fancy. All this to be done by urging the water, the wind and the sunshine to their full development."

He goes on and gives plates of the

machinery by which this work is to be done, and he says he only needs at the \$200,000 shall be raised just to make and say: sink. Oh, my friends, by the sunglass of the gospel converging the rays of the sun of rightcousness upon the sins, the wickedness of the world, we will make them blaze and expire.

The Cleaused Cities.

In that day of which I speak do you believe them will be sund I speak do you believe them will be sund I speak do you believe them will be sund I speak do you believe them will be sund I speak do you and I speak do you believe them will be sund in great winds on the white females 12 years of age and upwards, a Junior Branch of Boys from 12 to 16 years, and Juvenile Tents, composed of white females 12 years of age and upwards, a Junior Branch of Boys from 12 to 16 years, and Juvenile Tents, for Children of both sexes between the ages of 5 and 16 years.

Each branch has a service especially served.

her, will be the reformers and philan- tril of a riderless charger. thropists and the Christian men and the honest merchants of our cities.

Then what municipal governments, average attendance in the churches of too, we will have in all the cities. Some Now, in the glorious time of which I many of our cities you just walk down by the city halls and look in at some of the rooms occupied by politicians, and rousing songs they will sing! Oh, what carnest sermons they will preach! Oh, what forward forward the what forward forward the city hall might be sensual, loathsome, ignorance and sensual see to what a sensual, loathsome, igno-Now, in our time, what is called a for some emoluments of crumbs to fall waiting all night long. Who are those wretched women taken

up for drunkenness, and carried up to the courts, and put in prison, of course? What will you do with the grog shops that make them drink? Nothing. Who are these prisoners in jail? One of them stole a pair of shoes. That boy stole a dollar. This girl snatched a purse. All of them crimes damaging society less than \$20 or \$30. But what will you do with the gambler who last night robbed the young man of \$1,000? Nothing, What shall be done with that one who breaks through and destroys the purity I have not a cultivated ear nor a cultivated voice, yet no man can do my sing out intoruin? Nothing. What will you do with those who fleeced that young man, getting him to purloin large sums asked what he should do? Nothing.

crimes, but I have sometimes thought it the jails the petty criminals, the little iquity who drive their roan span through the streets so swiftly that honest men have to leap to get out of the way of being run over! Oh, the damnable schemes that professed Christian men will sometimes engage in until God puts the finger of his retribution into the collar of their robe of hypocrisy and rips it clear to the bottom! But all these wrongs will be righted. I expect to live to see the day. I think I hear in the distance tion of Peterboro cathedral. Under the rumbling of the King's chariot. Not the southern leg of the pervise, or libraalways in the minority is the church of ry, within the west front of the cathe-God going to be, or are good men going dral, a number of blocks of molded to be. The streets are going to be filled marble have been found, which on bewith regenerated populations. Three ing put together make a portion of a hundred and sixty bells rang in Moscow huge basin between 20 and 30 feet in when one prince was married, but when circumference. It has apparently a serighteousness and peace kiss each other ries of small basins or hollows running



Before Retiring....

take Ayer's Pills, and you will sleep better and wake in better condition for the day's work. Ayer's Cathartic Pills have no equal as a pleasant and effectual remedy for constipation, biliousness, sick headache, and all liver troubles. They are sugar-coated, and so perfectly prepared, that they cure without the annoyances experienced in the use of so many of the pills on the market. Ask your druggist for Ayer's Cathartic Pills. When other pills won't help you, Ayer's is

THE PILL THAT WILL.

The same of the sa

bells shall strike the jubilee. Poverty enriched. Hunger fed. Crime banished Ignorance enlightened. All the cities

ing in? Oh, you think sometimes it does not mount to much! You toil on in your of the villains who are incarcerated in our prisons. We have to take care of the shall be \$20 each, and \$100,000 or discouragement. People have not faith a specimen community, and then, this thing. You might as well quit that. being formed, the world will see its Why, when Moses stretched his hand practicability, and very soon \$2,000,000 ever the Red sen it did not seem to or \$3,000,000 can be obtained, and in mean anything especially. People came ten years the whole earth will be em- out, I suppose, and said, "Aha!" Some paradised. The plan is not so preposter- of them found out what he wanted to ous as some I have heard of. But I will | do. He wanted the sca parted. It did take no stock in that company. I do not believe that it will ever be done in that out of his hand over the sea. But, after way by any mechanical force or by any awhile, the wind blew all night from machinery that the human mind can be cast, and the waters were gathered obsequies; and is based upon and put into play. It is to be done by the gospel of the Son of God—the omnipoland the billows reared as God pulled tent machinery of love and grace and back on their machinery of love and grace and back on the love and grace and and gra tent machinery of love and grace and back on their crystal bits. Wheel into pardon and salvation. This is to empar- line, O Israel! March, march! Pearls adise the nations. Archimedes destroyed a fleet of ships coming up the harbor. You know how he did it? He lifted a great sunglass, history tells us, and when the fleet of ships came up the harbor. The fleet of ships came up the harbor of hosts amid sea. And when the last of hosts amid sea. And when the last of total abstinct of the fleet of ships came up the harbor. The fleet of ships came up the harbor of hosts amid sea. And when the last of the fleet of ships came up the harbor of hosts amid sea. And when the last of the fleet of ships came up the harbor of hosts amid sea. And when the last of the fleet of ships came up the harbor of hosts amid sea. bor of Syracuse he brought to bear this sungless, and he focused the sun's rays oymbals clap, and the shields clang, and upon those ships. Now the sails are the waters rush over the pursuers, and

believe there will be any midnight ca- ness. "It doesnt't amount to anything," rousal? Will there be any kicking off people say. Doesn't it? God's winds of from the marble steps of shivering menhelp will, after awhile, begin to blow. dicants? Will there be any unwashed. A path will be cleared for the army of unfed, uncombed children? Will there Christian philanthropists. The path will unfed, uncombed children? Will there be any blusphemies in the streets? Will there be any inebriates staggering past?

No. No wine stores. No larger bear sate of the other beach by the clapping of all united under one head the I. O. loons. No distilleries, where they make heaven's cymbals, while those who pur- of R. is as an irresistable army movthe three X's. No bloodshot eye. No sued us and derided us and tried to debleated cheek. No instruments of ruin stroy us will go down under the sea, and destruction. No fist pounded fore-head. The grandchildren of that wom-any who goes down the street with a splintered wheel of a charjot, or thrust an who goes down the street with a splintered wheel of a charjot, or thrust curse, stoned by the boys that follow out from the foam, the breathless nos-

appears to me to have given us a satisfactory formula of the ludierous. That philosopher is Schopenhauer, unques tionably one of the most profound and penetrating intellects of this century, however we may account of his system as a whole. One of his cardinal doctrines is that all abstract knowledge springs from knowledge of perception and obtains its whole value from its relation to perception. And upon this destrine he have his theory of the luvery hefore the public encourage. doctrine he hangs his theory of the ludicrous. "The source of the ludicrous," the Junior, distribute copies of the teaches, "is always the paradoxical Silver Cord among the people. and therefore unexpected subsumption TO ALL TENTS OF EAST VIRGINIA of an object under a conception which in other respects is different from it.'

man, getting him to purloin large sums of money from his employer—the young man who came to an officer of my church and told the story and frantically asked what he should do? Nothing.

The sums in other respects, that the concept applies to them only from one point of view. It occurs quite as often, however, that the incongruity between a single Bloxom Station and be present so you can answer present at a district meet-Ah, we do well to punish small real object and the concept under which from one point of view, it has rightly been subsumed is suddenly felt. Now, would be better in some of our cities if the officials would only turn out from the more correct the subsumption of such objects under a concept may be HOUSE OF ENTERTAINMENT. offenders, \$10 desperadoes, and put in their places some of the monsters of inanother point of view, the stronger is the ludierous effect which is produced licited. by this contrast. All laughter, therefore, springs up on occasion of a paradoxical and unexpected subsumption, whether this is expressed in words or actions."-Fertnightly Review.

Found a Ruge Basin. around it, united to each other, but not extending to the center. It is expected that further fragments will be found and all cemetery work in gen-which may cast additional light upon eral, and save money. it. origin. The fragments were cast into the foundations, where they were discovered by the fourteenth century builders. A conjecture has been made by Mr. Irvine, the clerk of the works, that it may be the bottom basin of an ancient fountain from the cloisters, which, having become broken, probably from frost, the fractured materials were put into the foundations, where they were found.—London News.

An Old Miracle Improved. The water cycle that skims along the placid Cuyahega and occasionally ven-tures out beyond the protecting break-water attracts a good deal of attention. It isn't levely to look at, the somewhat humerous way in which the perched up ayelers work the screw being certain to

draw a smile, but it seems safe, and the

laber is nothing compared to pulling at

an oar.

The water cycle was at Put-in-Bay a few days ago, and the natives opene their eyes at it. One old lady is said to have rushed to her friends, crying: 26 S. HOWARD ST., "A miracle! A miracle! Two Peters walking on the water!"-Cleveland Plain Dealer.

Very Up to Date.

"Many years ago," said the jubilee orator, "it was said of us that we were the inhabitants of a one horse town. Today we stand with the stigma removed. As we look forth on our streets and see the merry bicycle and the dignified gasoline carriage speeding to and fro, we say with conscious pride that we are a one horse town no longer. The last herse has been banished, and we are a modern, up to date, no horse town of the first class."-Cincinnati Enquires

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THE OBJECTS AND AIMS.

Information of Interest to Temperance Workers and Those Seeking
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ing on to victory.

The Order has, and will continue the sober and religious part of the community to unite in securing the rising generation from the evils of intemperance, and ultimately hand There is one modern philosopher who benefits of sobriety.

(Silver Cord.)

Brother and Sisters: the prosperity

DISTRICT.

in other respects is different from it."

Or, as he elsewhere in his great work writes more at large:

"The cause of laughter, in every case, is simply the sudden perception of the incongruity between a concept and the real objects which by means of it we have thought in a certain association, and laughter itself is the expression of this incongruity. Now, incongruity eccurs in this way: We have thought of two or more real objects by means of one concept and have passed on the meeting some of those fine ovsters identity of the concept to the objects.

It then becomes strikingly apparent, from the discrepancy of the objects, members may be gay and happy still.

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